

## **SIT Minutes: August 18, 2017**

### **Members Present**

**Admin - Lisa Sigmon, Mike Mobley**

**Media - Jennifer Roberson**

**Title 1 - Debbie Efird**

**TA - Brandy Ashley**

**K - Laura Turpin**

**1<sup>st</sup> - Emily Hinson**

**2<sup>nd</sup> - Brandi Bell**

**3<sup>rd</sup> - Susan Kimball**

**4<sup>th</sup> - Barry Rymer**

**5<sup>th</sup> - Sherry Hubbard**

**Parent Reps: Tracy Morrison, India Bearce**

### **Items Discussed:**

#### **1. Working Conditions Survey:**

**Results of the Working Conditions survey were discussed and there were few areas of concern. Please discuss the following during grade level meetings:**

- a) A Social Media component was added to the Home School Agreement. Please be aware of your personal postings and likes on social media venues.**
- b) Car Rider Afternoon dismissal - Please speak to your car riders concerning their behavior during dismissal. If you have a repeat offender concerning their behavior please refer them to the office. Students will not get a write-up due to it being after school hours. However, admin needs to be aware of students that do not follow dismissal rules.**
- c) All approved 'walkers' will go to the gym at dismissal for this school year and will be monitored.**

**Teachers will be notified of the approved walkers in their classroom.**

**d) Please monitor students in the cafeteria during lunch. The noise level needs to be at a minimum for our wonderful staff. Third grade implemented the red/yellow/green cup guidelines for each table. If you would like more information please see Mrs. Barringer, Mrs. Kimball, or Mrs. Rymer.**

**e) We are looking for Achieve Reward suggestions. Please send ideas to Mrs. Sigmon or Ms. Hubbard.**

## **2. Go and See Model Schools:**

**The SIT members will be visiting a few schools with similar demographics in order to discover how we can take BES to the next level of success. The schools that we will visit are Riverbend Elementary and South Toe Elementary. The visits will take place during the first quarter.**

## **3. Title 1:**

**Title 1 will schedule Math Night at our local Food Lion for November.**

**Please remember to send schedules to the Title 1 department, and keep in mind items that are needed for compliance crate. You may send electronic copies to Mrs. Efird.**

**\*As always, send suggestions for school improvement to Mrs. Sigmon.**

**Respectfully submitted by: Sherry Hubbard, SIT Chair**